

To be completed, signed and returned with Bid.

Union County Vocational-Technical Schools

CONTRACTOR QUESTIONNAIRE/CERTIFICATION

Addition to Baxel Hall

Bid No. **25-16** Bid Date **July 1, 2025**
Name of Company HALL BUILDING CORP.
Address 33 Main Street P.O. Box 904
City, State, Zip Farmingdale, NJ 07727
Business Phone Number (732) 938-3399 Extension _____
Emergency Phone Number (732) 433-8141 FAX NO. (732) 938-3322
E-Mail mail@hallbuilding.com FEIN No. 22-2304981
DUNS Code (if applicable) _____ CAGE Code (if applicable) _____

Questionnaire

1. How many years have you been engaged in the contracting business under your present firm or trading name?
45 Years
2. Have you ever failed to complete any work awarded to your company?
☐ Yes ☒ No
If yes, explain _____

3. Have you ever defaulted on a contract?
☐ Yes ☒ No
If yes, explain _____

4. Have you or other principals of your company been debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in any public works projects by any federal, state, or local agencies, including any "**prior negative experience**" disqualification pursuant to N.J.S.A. 18A:18A-4 (b) (c)?
☐ Yes ☒ No
If yes, explain _____

(Form continued on next page)

Addition to Baxel HallBid No. **25-16**Bid Date July 1, 2025HALL BUILDING CORP.

Name of Company

Experience – Educational Facilities:

The Union County Vocational-Technical School requires evidence from all bidders that they have completed work or projects of a similar nature as outlined in the bid package. Bidders are to provide evidence of satisfactory completion of work of similar nature as outlined in the bid from similar public school districts in New Jersey within the past five (5) years. Bidders are to complete the section on experience and provide supporting documentation with the bid package.

1 Title of Work/Project: (SEE ATTACHED "COMPLETED PROJECTS / REFERENCES")

Name of School District: _____

Name of School Official: _____ Title _____

Phone Number _____ E-Mail _____

Date(s) of Project: _____

2 Title of Work/Project: _____

Name of School District: _____

Name of School Official: _____ Title _____

Phone Number _____ E-Mail _____

Date(s) of Project: _____

3 Title of Work/Project: _____

Name of School District: _____

Name of School Official: _____ Title _____

Phone Number _____ E-Mail _____

Date(s) of Project: _____

(Form continued on next page)

Addition to Baxel Hall

Bid No. **25-16**

Bid Date July 1, 2025

HALL BUILDING CORP.

Name of Company

References

Architects--List names of architects that you have worked with on projects within the last five (5) years.

<u>Firm</u>	<u>Principal</u>	<u>Phone Number</u>
1. <u>Garrison Architects</u>	<u>Brooks W. Garrison, RA</u>	<u>(856) 396-6200</u>
2. <u>Gannett Fleming, Inc.</u>	<u>Len Espinar</u>	<u>(973) 342-6694</u>
3. <u>DRG Architects</u>	<u>Patrick Seiwel, AIA</u>	<u>(732) 560-7900</u>

Name of Company

HALL BUILDING CORP.

Bank--List name of principal bank with which your company does business.

<u>Bank</u>	<u>Officer</u>	<u>Phone Number</u>
(SEE ATTACHED " <u>BANK REFERENCES</u> ")		

Trade--List names of companies within your trade with which your company does business:

<u>Firm</u>	<u>Principal</u>	<u>Phone Number</u>
(SEE ATTACHED " <u>TRADE REFERENCES</u> ")		
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____

(Form continued on next page)

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CONTRACTOR QUESTIONNAIRE/CERTIFICATION--PAGE 4

Addition to Baxel Hall

Bid No. **25-16**

Bid Date **July 1, 2025**

HALL BUILDING CORP.

Name of Company

CERTIFICATIONS

• **Debarment/Suspension**

I certify that the entity listed on the form or any person employed by this entity, nor the person's affiliates are not debarred or suspended from contracting with a federal government agency, nor debarred or suspended from contracting with the State of New Jersey. The Board will verify the certification by consulting

- New Jersey Department of Treasury – Consolidated Debarment Report
- NJ Department of Labor and Workforce Development– Prevailing Wage Debarment List
- Federal Debarred Vendor List—System for Award Management (SAM.gov)

• **Direct/Indirect Interests**

I declare and certify that no member of the Union County Vocational-Technical Schools, nor any officer or employee or person whose salary is payable in whole or in part by said Board or their immediate family members are directly or indirectly interested in this bid or in the supplies, materials, equipment, work or services to which it relates, or in any portion of profits thereof. If a situation so exists where a Board member, employee, officer of the board has an interest in the bid, etc., then please attach a letter of explanation to this document, duly signed by the president of the firm or company.

• **Gifts; Gratuities; Compensation**

I declare and certify that no person from my firm, business, corporation, association or partnership offered or paid any fee, commission or compensation, or offered any gift, gratuity or other things of value to any school official, board member or employee of the Union County Vocational-Technical Schools.

• **Vendor Contributions**

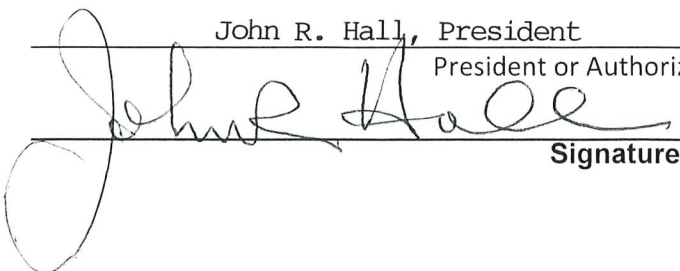
I declare and certify that I fully understand N.J.A.C. 6A:23A-6.3 (a) (1-4) concerning vendor contributions to school board members.

• **False Material Representation/Truth in Contracting**

I further certify that I understand that it is a crime in the second degree in New Jersey to knowingly make a material representation that is false in connection with the negotiation, award or performance of a government contract. I further acknowledge my understanding of the New Jersey Truth in Contracting Laws.

John R. Hall, President

President or Authorized Agent



Signature



COMMERCIAL • INDUSTRIAL • INSTITUTIONAL
Construction Management • General Contracting

P.O. BOX 904
33 MAIN STREET
FARMINGDALE, NJ 07727

phone 732-938-3399
fax 732-938-3332

www.HallBuilding.com

HALL BUILDING CORP.

COMPLETED PROJECTS / REFERENCES

Project: New Economic Workforce Development Center &
Rowan Medicine Center at Rowan College of Gloucester County
1474 Tanyard Road
Sewell, NJ 08080

Owner: Rowan College at Gloucester County
1400 Tanyard Road
Sewell, NJ 08080
Dominick Burzichelli,
College Operations
(856) 415-2292

Architect: Garrison Architects
713 Creek Road
Bellmawr, NJ 08031
Brooks W. Garrison, RA
(856) 396-6200

Constr. Manager: Greyhawk North America
2000 Midlantic Drive, Suite 210
Mount Laurel, NJ 8054
Jay Appleton
(856) 722-1800

Project Value: \$20,522,295.

Completion Date: EDC Building: February 2021
Rowan Medicine Building: April 2021

Project: Two River Theater – Addition & Renovations
21 Bridge Avenue
Red Bank, NJ 07701

Owner: Two River Theatre Company, Inc.
21 Bridge Avenue
Red Bank, NJ 07701
Michael Hurst
(732) 345-1400, X 1807

Constr. Manager: GREYHAWK
200 Midlantic Drive, Suite 210
Mount Laurel, NJ 08054
Jay Appleton
(856) 722-1800

Architect: Kaplan Gaunt DeSantis Architects, LLC
241 Maple Avenue, Suite C
Red Bank, NJ 07701
Ron Grammer
(732) 842-8021

Project Value: \$14,093,892.

Completion Date: January 2020

HALL BUILDING CORP.
COMPLETED PROJECTS – (Continued)

Project: Newark Technology High School – Boiler Room Vault & Façade Repairs
187-223 Broadway
Newark, NJ 07104
(DESIGN-BUILD PROJECT)
(NJSDA #EP-0112-C03)

Owner: New Jersey Schools Development Authority
32 E. Front Street
Trenton, NJ 08625
Denise Petraglia
(609) 256-1089

Architect: Design Resources Group Architects (DRG)
200 Franklin Square Drive, Suite 402
Somerset, NJ 08873
Patrick Sewell, AIA
(732) 560-7900, X-207

Project Value: \$2,251,334.

Completion Date: June 2025

Project: Building Additions & Renovations at
Marshall Elementary School and Montrose Early Childhood Center
South Orange, NJ

Owner: South Orange & Maplewood
Board of Education
525 Academy Street
Maplewood, NJ 07040
Eric Burnside
Business Administrator
(973) 762-5600

Architect: Spiegle Architectural Group
1395 Yardville Hamilton Square Road
Suite 2A
Hamilton, NJ 08691
Todd Waskowitz
(866) 974-7666, X-208

Constr. Manager: Epic Management, Inc.
136 Eleventh Street
Piscataway, NJ 08854
David Palus
(732) 752-6100

Project Value: \$18,769,000.

Completion Date: June 2025

HALL BUILDING CORP.
COMPLETED PROJECTS – (Continued)

Project: Newark – University High School Roof Replacement
55 Clinton Place
Newark, NJ 07108
(DESIGN-BUILD PROJECT)
(NJSDA #EP-0126-C01)

Owner: New Jersey Schools Development Authority
32 E. Front Street
Trenton, NJ 08625
Denise Petraglia
(609) 341-6978

Architect: Design Resources Group Architects (DRG)
200 Franklin Square Drive, Suite 402
Somerset, NJ 08873
Patrick Sewell, AIA
(732) 560-7900, X-207

Project Value: \$1,376,654.

Completion Date: December 2024

Project: Isaiah Haines Elementary School
Temporary Swing Space
Pemberton (Browns Mills), NJ
(DESIGN-BUILD)
NJSDA Task Order Contract #WT-0023-C01

Owner: New Jersey Schools Development Authority (NJSDA)
32 E. Front Street
Trenton, NJ 08625
Denise Petraglia
(609) 858-5376

Project Value: \$421,534.

Completion Date: November 2017

Project: Isaiah Haines Elementary School
TCU Footings and Foundations Demolition
Pemberton (Browns Mills), NJ
NJSDA Task Order Contract #WT-0023-C02

Owner: New Jersey Schools Development Authority (NJSDA)
32 E. Front Street
Trenton, NJ 08625
Denise Petraglia
(609) 858-5376

Architect: NJSDA

Project Value: \$138,000.

Completion Date: August 2022

HALL BUILDING CORP.
COMPLETED PROJECTS – (CONTINUED)

Project: Malcolm X. Shabazz High School – Structural &
Cantilever Slab Repairs
80 Johnson Avenue
Newark, NJ 07108
(NJSDA #EP-0114-C01)

Owner: New Jersey Schools Development Authority
32 E. Front Street
Trenton, NJ 08625
Walter Andrew
(609) 414-2639

Architect: Design Resources Group Architects (DRG)
200 Franklin Square Drive, Suite 402
Somerset, NJ 08873
Thomas Besold
(732) 560-7900, X-216

Completion Date: November 2017

Project Value: \$1,354,833.

Completion Date: October 2022

Project: Neptune Sr. High School – Auxiliary Gym Floor
Removal & Replacement
55 Neptune Boulevard
Neptune, NJ 07753
NJSDA #ET-0015-C06

Owner: New Jersey Schools Development Authority (NJSDA)
32 E. Front Street
Trenton, NJ 08625
Ronald Carper
(609) 203-1354

Architect: NJSDA

Project Value: \$497,544.

Completion Date: November 2021

HALL BUILDING CORP.
COMPLETED PROJECTS – (Continued)

Project: Monmouth County Seaview Building Renovation
2407 Route 66
Ocean Township, New Jersey 07712

Owner: The County of Monmouth
Hall of Records – Room 236
1 East Main Street
Freehold, NJ 07728
Kristen L. Wishart, AIA
(732) 431-7760

Architect: Settembrino Architects
25 Bridge Avenue
Red Bank, NJ 07701
Kevin Settembrino, AIA
(732) 741-4900

Project Value: \$10,255,851.

Completion Date: October 2021

Project: The Club at Woodbridge Indoor Ice Rink
585 Main Street
Woodbridge, NJ 07095

Owner: Township of Woodbridge
One Main Street
Woodbridge, NJ 07095
Jerry Volpe, Purchasing Agent
(732) 634-4500

Architect: The Vaughn Collaborative
300 Phillips Blvd., Suite 500
Ewing, NJ 08618
Chip Vaughn, AIA
(609) 530-7400

Project Value: \$7,600,717.

Completion Date: October 2022

HALL BUILDING CORP.
COMPLETED PROJECTS – (Continued)

Project: Montclair State University – Partridge Hall Renovation
Montclair, NJ

Owner: Montclair State University
Overlook Corporate Park
155 Clove Road, 3rd Floor
Little Falls, NJ 07424

Frank Cunha, III, AIA
Senior Project Manager
(973) 655-4145

Architect: Clarke Caton Hintz, Architects
100 Barrack Street
Trenton, NJ 08608

Mark Kirby
(609) 883-8383

Project Value: \$13,281,259.

Completion Date: December 2016

Project: New Brunswick Rail Station Elevator Upgrade Project
Contract #18-042X
New Brunswick, New Jersey

Owner: New Jersey Transit Corp.
One Penn Plaza East
Newark, NJ 07105

Thomas J. Fusco
Principal Contract Specialist
(973) 491-7299

Sachin Modi, Project Manager
(732) 514-9140

Architect: Gannett Fleming
2 Penn Plaza, Suite 552
Newark, NJ 07105

Project Value: \$3,128,685.

Completion Date: August 2020

HALL BUILDING CORP.
COMPLETED PROJECTS – (Continued)

Project: Union County College – Lessner Building First Floor Addition &
Lower Level & First Floor Rehabilitation
Elizabeth Campus
12 West Jersey Street
Elizabeth, NJ 07201

Owner: Union County College
1033 Springfield Avenue
Cranford, NJ 07016
Robert Hogan
Director of Facilities
(908) 709-7060

Constr. Manager: Epic Management, Inc.
136 Eleventh Street
Piscataway, NJ 08854
Jon Colburn
(732) 752-6100

Architect: The Musial Group
191 Mill Lane
Mountainside, NJ 07092
Noel S. Musial, Sr., AIA
(908) 232-2860

Project Value: \$7,510,146.

Completion Date: May 2018

Project: Hudson County Community College –
New Library & Academic Building, Ph. 2 (Building)
65-79 Sip Avenue
Jersey City, NJ

Owner: Hudson County Community College
25 Journal Square, 14th Floor
Jersey City, NJ 07306

Constr. Manager: MAST Construction Services, Inc.
96 E. Main Street
Little Falls, NJ 07424
Troy Marzziotti
(973) 837-1515, Ext. 232

Architect: Nadaskay Kopelson Architects
95 Washington Street
Morristown, NJ 07960
Gary DeBiasse
(973) 539-5353

Project Value: \$23,971,403.

Completion Date: September 2014

HALL BUILDING CORP.
COMPLETED PROJECTS – (Continued)

Project: New Jersey Turnpike & Garden State Parkway -
Construction of Troop D Moorestown Station, Turnpike Milepost
37.0 NB and Galloway Station, Parkway Milepost 42.0
(NJTA Contract #A500.274)

Owner: New Jersey Turnpike Authority
1 Turnpike Plaza
P.O. Box 5042
Woodbridge, NJ 07095
Richard T. Reuter, P.E.
Cell (732) 372-2876

Constr. Manager: Michael Baker, Jr., Inc.
300 American Metro Boulevard
Hamilton, NJ 08619
Martin K. Portik, P.E.
(856) 234-2845
Cell (609) 743-1812

Architect/Engineers: Gannett Fleming, Inc.
Southfield Center
One Cragwood Road
South Plainfield, NJ 07080
Dan Balto
(908) 755-0040

Project Value: \$27,494,301.

Completion Date: February 2016

Project: New Jersey Turnpike & Garden State Parkway
Immediate Repair of Facilities
(Task Order Project)
NJTA Contract #A500.385

Owner: New Jersey Turnpike Authority
1 Turnpike Plaza
P.O. Box 5042
Woodbridge, NJ 07095
Joe Castellano
Constr. Supervisor
(732) 442-8600, Ext. 2861

Engineer: “In-House” (NJ Turnpike Maintenance Department)

Project Value: \$3,275,000.

Completion Date: July 2018

HALL BUILDING CORP. COMPLETED PROJECTS – (Continued)

Project: Rutgers University – Lippincott Residence Hall Bathroom Renovations – 2016
RFP# 16-2957
33 Dudley Road
New Brunswick, NJ 08901

Owner: Rutgers, The State University of New Jersey Joseph Paternoster
33 Knightsbridge Road, Room 322B Sr. Facilities Project Specialist
Piscataway, NJ 08854 (848) 445-2400

Project Value: \$1,353,000.

Completion Date: August 2016

Project: Ocean County College
Science Building Classroom to Lab Conversion

<u>Owner:</u>	Ocean County College	Mike Bruno
	College Drive – P.O. Box 2001	Assoc. Director of Facilities
	Toms River, NJ 08754	Planning & Construction
		(732) 255-0400, Ext. 2559

Architect: Design Resources Group, Architects, AIA Jim Repka
371 Hoes Lane – Suite 301 (732) 560-7900
Piscataway, NJ 08854

Project Value: \$965,363.

Projected Completion: January 2016

HALL BUILDING CORP.
COMPLETED PROJECTS – (Continued)

Project: NJIT – GITC 4th Floor Core Area Renovations
218 Central Avenue
Newark, NJ 07102

Owner: New Jersey Institute of Technology (NJIT) Mark Demareski
323 Martin Luther King Blvd. (973) 596-3187
Fenster Hall – Suite 550
University Heights
Newark, NJ 07102

Constr. Manager: Cambridge Construction Management John Calabrese
97 Grayrock Road (908) 638-9700
Clinton, NJ 08809

Architect: Ikon.5 Architects
864 Mapleton Road, Suite 100
Princeton, NJ 08540

Project Value: \$1,075,274.

Completion Date: August 2018

Project: NJIT – Kupfrian Hall Second Floor Renovations
100 Summit Street
Newark, NJ 07103

Owner: New Jersey Institute of Technology (NJIT) Mark Demareski
323 Martin Luther King Blvd. (973) 596-3187
Fenster Hall – Suite 550
University Heights
Newark, NJ 07102

Constr. Manager: Cambridge Construction Management John Calabrese
97 Grayrock Road (908) 638-9700
Clinton, NJ 08809

Architect: Ikon.5 Architects
864 Mapleton Road, Suite 100
Princeton, NJ 08540

Project Value: \$325,546.

Completion Date: September 2018

HALL BUILDING CORP.
COMPLETED PROJECTS – (Continued)

Project: New Jersey Turnpike – Rehabilitation of Toll Utility Buildings & Tunnels – NORTH Interchanges 14B, 14C, 15E, 15W, 16E-18E, 16W, 17 and 18W
(NJTA Contract #T500.304)

Owner: New Jersey Turnpike Authority
1 Turnpike Plaza
P.O. Box 5042
Woodbridge, NJ 07095
Richard T. Reuter, P.E.
Cell (732) 372-2876

Constr. Manager: Michael Baker, Jr., Inc.
300 American Metro Blvd.
Hamilton, NJ 08619
Jason J. Hahn, P.E.
(609) 807-9537

Resident Engineer: CB&I
200 Horizon Center
Trenton, NJ 08691
Peter J. Julo, P.E.
(609) 890-3720
Cell (609) 789-8551

Architect/Engineer: Gannett Fleming, Inc.
Southfield Center
One Cragwood Road
South Plainfield, NJ 07080
Stephen Lis
(908) 239-1424

Project Value: \$5,943,173.

Completion Date: March 2016

Project: New Jersey Turnpike & Garden State Parkway
Immediate Repair of Facilities
(Task Order Project)
(NJTA Contract No. A500.307)

Owner: New Jersey Turnpike Authority
1 Turnpike Plaza
P.O. Box 5042
Woodbridge, NJ 07095
Joe Castellano
Construction Supervisor
Maintenance Department
Cell (848) 565-1973

Engineer: (“In-House”) New Jersey Turnpike Maintenance Department

Project Value: \$2,000,000.

Completion Date: July 2015

HALL BUILDING CORP.
COMPLETED PROJECTS – (Continued)

Project: New Jersey Turnpike Authority
Salt Shed at Pearl Harbor Memorial Turnpike Extension, Milepost 2.4W
Florence Township, NJ
(NJTA Contract #T500.368)

Owner: New Jersey Turnpike Authority
1 Turnpike Plaza
P.O. Box 5042
Woodbridge, NJ 07095
Richard T. Reuter, P.E.
Cell (732) 372-2876

Constr. Manager: Hill International, Inc.
303 Lippincott Centre
Marlton, NJ 08053
George Duda
Cell (215) 429-0058

Architect: Gannett Fleming, Inc.
One Cragwood Road
South Plainfield, NJ 07080

Project Value: \$5,273,757.

Completion Date: August 2016

Project: New Jersey Turnpike Authority
Salt Shed at Union Avenue, Milepost 143.00
Hillside, NJ
(NJTA Contract #P500.366)

Owner: New Jersey Turnpike Authority
1 Turnpike Plaza
P.O. Box 5042
Woodbridge, NJ 07095
Richard T. Reuter, P.E.
(732) 372-2876

Constr. Manager: Boswell Engineering
P.O. Box 3152
Hackensack, NJ 07606
Nick Giella, Resident Engineer
Cell (201) 304-2693

Architect: Gannett Fleming, Inc.
One Cragwood Road
South Plainfield, NJ 07080

Project Value: \$4,307,052.

Completion Date: August 2016

HALL BUILDING CORP.
COMPLETED PROJECTS – (Continued)

Project: New Jersey Turnpike – Rehabilitation of Toll Utility Buildings & Tunnels – CENTRAL Interchanges 8A, 9, 10, 11, 13, 13A and 14 (NJTA Contract No. T500.303)

Owner: New Jersey Turnpike Authority
1 Turnpike Plaza
P.O. Box 5042
Woodbridge, NJ 07095
Richard T. Reuter, P.E.
Cell (732) 372-2876

Constr. Manager: Michael Baker, Jr., Inc.
300 American Metro Blvd.
Hamilton, NJ 08619
Robert Ketler
(609) 807-9586

Resident Engineer: CB&I
200 Horizon Center
Trenton, NJ 08691
Peter J. Julo, P.E.
(609) 890-3720
Cell (609) 789-8551

Architect/Engineer: Gannett Fleming, Inc.
Southfield Center
One Cragwood Road
South Plainfield, NJ 07080
Stephen Lis
(908) 239-1424

Project Value: \$6,714,950.

Completion Date: July 2015

Project: The Port Authority of New York & New Jersey
Journal Square Transportation Center -
Bus Terminal Escalator Replacement Contract - PAT-214.004
Jersey City, New Jersey

Owner: Port Authority Trans Hudson Corporation
1 Madison Avenue, 7th Floor
New York, NY 10010
Anthony Romano
Cell (201) 492-0596

Architect: Gannett Fleming Engineers and Architects, P.C. (212) 967-9833
West 34th Street - Suite 2222
One Penn Plaza
New York, NY 10119

Project Value: Construction Contract Work: \$8,184,000.

Completion: March 2015



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P.O. BOX 904
33 MAIN STREET
FARMINGDALE, NJ 07727

phone 732-938-3399
fax 732-938-3332

www.HallBuilding.com

BANK REFERENCES

M&T Bank

99 Wood Avenue South, 10th Floor
Iselin, NJ 08830

Curt Lang

Administrative Vice President

clang@mtb.com

(609) 524-7179

Wells Fargo Bank, N.A.

Balance Confirmation Department

P.O. Box 40028

Roanoke, VA 24022

(See attached)

(540) 563-7323 (8:30 – 5:00 p.m.)

Fax (704) 427-1729

303 Broad Street, 1st Floor

Red Bank, NJ 07701

Account # Ending in 9807

Account # Ending in 9849

Credit & Account Inquiries and Audit Information **Requests**

Please submit requests one of the following ways:

PHONE: 540-563-7323 (8:30-5:00pm)

FAX: 704-427-1729

ADDRESS: Wells Fargo
Balance Confirmation Department
P.O. Box 40028
Roanoke, VA 24022

Please include the following required information with your request

- Name and address of the audit firm and/or inquiring company
- Name of the Wells Fargo customer for whom the audit and/or bank account information is being prepared
- The "As Of" Balance Date
- Provide account numbers if known
- Authorization to Release Information signed by an authorized signer on the account(s)
- If our client's authorization is not received with the account verification and/or credit request, it will be returned, unprocessed, to the company requesting the information.



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Construction Management • General Contracting

P.O. BOX 904
33 MAIN STREET
FARMINGDALE, NJ 07727

phone 732-938-3399
fax 732-938-3332

www.HallBuilding.com

TRADE REFERENCES

Clayton Block Company/
Ralph Clayton & Sons, Inc.
P.O. Box 3015
Lakewood, NJ 08701
(732) 363-1995
George Simonovich

Mastercraft Iron, Inc.
1111 Tenth Avenue
P.O. Box 748
Neptune, NJ 07754
(732) 988-3113
Craig Newhook

Halpern & Sons, Inc.
843 King Georges Road
Fords, NJ 08863
(732) 738-1200
Charles H. Lesko, III, AHC

Power Fast, Inc.
63 Dell Glen Avenue
Lodi, NJ 07644
(973) 772-4090
Jeff Witte or Jeff Galione

Feldman Lumber
100 Dale Avenue
Paterson, NJ 07501
(973) 910-2600
Charles Monteforte

To be completed, signed and returned with Bid.

CONTRACTOR REGISTRATION CERTIFICATION

Public Works

Addition to Baxel Hall

Bid No. **25-16**

Bid Date **July 1, 2025**

It is the determination of the Union County Vocational-Technical that this is a public works project which contract amount in total will exceed \$2,000.00 (two thousand dollars), therefore, pursuant to the Public Works Contractor Registration Act -- N.J.S.A. 34:11-56.48 et seq., contractors are to be aware of the following:

No contractor shall bid on any contract for public work as defined in N.J.S.A.34:11-56.26 unless the contractor is registered pursuant to this act. No contractor shall list a subcontractor in a bid proposal for the contract unless the subcontractor is registered pursuant to N.J.S.A.34:11-56.48 et seq., at the time the bid is made. No contractor or subcontractor, including a subcontractor not listed in the bid proposal, shall engage in the performance of any public work subject to the contract unless the contractor or subcontractor is registered pursuant to that act.

I certify that our company understands that the project of the Union County Vocational-Technical Schools requires that all contractors and subcontractors listed in this proposal possess a valid Contractor Registration Certificate at the time the proposal is received by the Board and furthermore certify that I will provide copies of the valid certificates prior to the award of contract.

Name of Company HALL BUILDING CORP.

Authorized Agent John R. Hall Title President

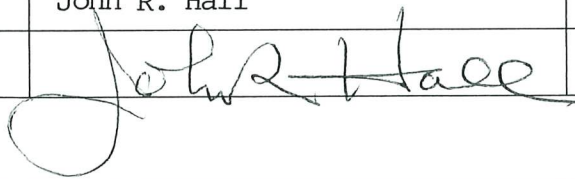
Authorized Signature 

CERTIFICATION OF NON-DEBARMENT
FOR FEDERAL GOVERNMENT CONTRACTS
N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

This certification shall be completed, certified to, and submitted to the contracting unit prior to contract award, except for emergency contracts where submission is required prior to payment.

PART I: VENDOR INFORMATION	
Individual or Organization Name	HALL BUILDING CORP.
Physical Address of Individual or Organization	33 Main Street Farmingdale, NJ 07727
Unique Entity ID (if applicable)	
CAGE/NCAGE Code (if applicable)	
Check the box that represents the type of business organization:	

- ☐ Sole Proprietorship (skip Parts III and IV) ☐ Non-Profit Corporation (skip Parts III and IV)
- ☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC) ☐ Partnership
- ☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
- ☐ Other (be specific): _____

PART II – CERTIFICATION OF NON-DEBARMENT: Individual or Organization			
I hereby certify that the individual or organization listed above in Part I is not debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the <name of contracting unit> is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by <type of contracting unit> to notify the <type of contracting unit> in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the <type of contracting unit>, permitting the <type of contracting unit> to declare any contract(s) resulting from this certification void and unenforceable.			
Full Name (Print):	John R. Hall	Title:	President
Signature:		Date:	July 1, 2025

PART III – CERTIFICATION OF NON-DEBARMENT: Individual or Entity Owning Greater than 50 Percent of Organization	
Section A (Check the Box that applies)	
☒	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of its voting stock, or of the partner in the partnership who owns more than 50 percent interest therein, or of the member of the limited liability company owning more than 50 percent interest therein, as the case may be.

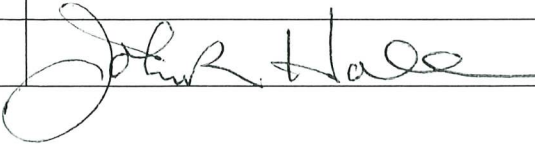
Name of Individual or Organization	John R. Hall (80%)
Physical Address	120 Peskin Road Farmingdale, NJ 07727
OR	
☐	No one stockholder in the corporation owns more than 50 percent of its voting stock, or no partner in the partnership owns more than 50 percent interest therein, or no member in the limited liability company owns more than 50 percent interest therein, as the case may be.

Section B (Skip if no Business entity is listed in Section A above)

☐	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of the voting stock of the organization's parent entity, or of the partner in the partnership who owns more than 50 percent interest in the organization's parent entity, or of the member of the limited liability company owning more than 50 percent interest in organization's parent entity, as the case may be.
Stockholder/Partner/Member Owning Greater Than 50 Percent of Parent Entity	
Physical Address	
OR	
☐	No one stockholder in the parent entity corporation owns more than 50 percent of its voting stock, no partner in the parent entity partnership owns more than 50 percent interest therein, or no member in the parent entity limited liability company owns more than 50 percent interest therein, as the case may be.

Section C – Part III Certification

I hereby certify that no individual or organization that is debarred by the federal government from contracting with a federal agency owns greater than 50 percent of the **Organization listed above in Part I** or, if applicable, owns greater than 50 percent of a parent entity of **<name of organization>**. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the **<name of contracting unit>** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award **<type of contracting unit>** to notify the **<type of contracting unit>** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the **<type of contracting unit>**, permitting the **<type of contracting unit>** to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	John R. Hall	Title:	President
Signature:		Date:	July 1, 2025

Part IV – CERTIFICATION OF NON-DEBARMENT: Contractor – Controlled Entities**Section A**

Below is the name and address of the corporation(s) in which the **Organization listed in Part I** owns more than 50 percent of voting stock, or of the partnership(s) in which the **Organization listed in Part I** owns more than 50 percent interest therein, or of the limited liability company or companies in which the **Organization listed above in Part I** owns more than 50 percent interest therein, as the case may be.

Name of Business Entity**Physical Address**

Add additional sheets if necessary

OR

The **Organization listed above in Part I** does not own greater than 50 percent of the voting stock in any corporation and does not own greater than 50 percent interest in any partnership or any limited liability company.

Section B (skip if no business entities are listed in Section A of Part IV)

Below are the names and addresses of any entities in which an entity listed in Part III A owns greater than 50 percent of the voting stock (corporation) or owns greater than 50 percent interest (partnership or limited liability company).

**Name of Business Entity Controlled by Entity
Listed in Section A of Part IV****Physical Address**

Add additional Sheets if necessary

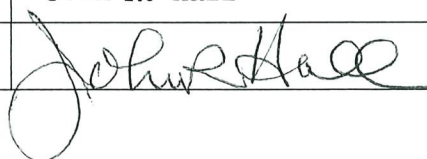
OR

No entity listed in Part III A owns greater than 50 percent of the voting stock in any corporation or owns greater than 50 percent interest in any partnership or limited liability company.

Section C – Part IV Certification

I hereby certify that the **Organization listed above in Part I** does not own greater than 50 percent of any entity that that is debarred by the federal government from contracting with a federal agency and, if applicable, does not own greater than 50 percent of any entity that in turns owns greater than 50 percent of any entity debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the **<name of contracting unit>** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by **<type of**

contracting unit> to notify the **<type of contracting unit>** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the **<type of contracting unit>**, permitting the **<type of contracting unit>** to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	John R. Hall	Title:	President
Signature:		Date:	July 1, 2025

To be completed, signed and returned with Bid.

EQUIPMENT CERTIFICATION

Addition to Baxel Hall

Bid No. **25-16**

Bid Date **July 1, 2025**

In accordance with N.J.S.A. 18A:18A-23, I hereby certify that

A) Hall Building Corp. *(Name of Company)* owns all the necessary equipment as required by the specifications and to complete the specified public work project.

or

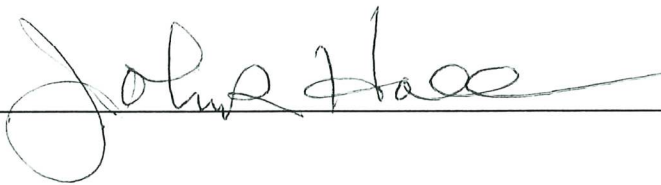
B) _____ *(Name of Company)* leases or controls all the necessary equipment as required by the specifications and complete the specified public work project.

PLEASE NOTE: If your company is not the actual owner of the equipment, **you shall submit with the bid**

1. A certificate stating the source from which the equipment will be obtained and
2. Obtain and submit with the bid a certificate from the owner and person in control of the equipment, definitely granting to the bidder the control of the equipment required during such time it may be necessary for the completion of that portion of the contract for which said equipment will be necessary.

Name of Company HALL BUILDING CORP.

Authorized Agent John R. Hall Title President

Authorized Signature 

To be completed, signed and returned with Bid.
NON-COLLUSION AFFIDAVIT

Addition to Baxel Hall

Bid No. **25-16**

Bid Date **July 1, 2025**

I, John R. Hall of the City of Farmingdale

in the County of Monmouth and the State of New Jersey

of full age, being duly sworn according to law on my oath depose and say that:

I am President of the Hall Building Corp.
Title Name of Company

I am the bidder making the Proposal for the above names contract, and that I executed the said Proposal with full authority so to do; that I have not, directly or indirectly, entered into any agreement, participated in any collusion, discussed any or all parts of this proposal with any potential bidders, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named bid, and that all statements contained in said Proposal and this affidavit are true and correct, and made with full knowledge that the Union County Vocational-Technical Schools relies upon the truth of the statements contained in said Proposal and in the statements contained in this affidavit in awarding the contract for the said bid.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees of bona fide established commercial or selling agencies maintained by

HALL BUILDING CORP.

(Print Name of Contractor/Vendor)

Subscribed and sworn to: [Signature]

(SIGNATURE OF CONTRACTOR/VENDOR)

John R. Hall, President

before me this 1st day of July, 2025.
Month Year

[Signature]
NOTARY PUBLIC SIGNATURE

Lorrie J Fehlhäber
Print Name of Notary Public

My commission expires 12 01 2025.
Month Day Year

SEAL

STAMP

LORRIE J. FEHLHABER
NOTARY PUBLIC OF NEW JERSEY
Commission # 2402669
My Commission Expires 12/01/2025

To be completed, signed and returned with Bid.

PRE-QUALIFICATION AFFIDAVIT—NO MATERIAL ADVERSE CHANGE

The below affidavit must be submitted with your bid for projects over \$20,000.00 pursuant to N.J.S.A. 18A:18A-32:

I, John R. Hall of the City of Farmingdale
in the County of Monmouth and the State of New Jersey
of full age, being duly sworn according to the law on my oath depose and say that:

No Material Adverse Change in Qualification

I am President of Hall Building Corp. (Position in Company), and the bidder for the above named project. The answers to the following statements are true and correct and that there has been no material adverse change in the qualification information subsequent to the latest statement submitted as required (N.J.S.A. 18A:18A-32 et seq.) as amended, except as set forth herewith. I further certify that there is not now pending any litigation or other action that may jeopardize my rating, status or contract limits from their current limits.

Notice of Classification (DPMC 27)

Hall Building Corp. (Name of Company) is classified by the State of New Jersey pursuant to N.J.S.A. 52:35-1 et seq. This Classification became effective August 23, 2023 (Date)

Type of Contract/Trade Classified: C008 GENERAL CONSTRUCTION

Classification Approved Amount \$ UNLIMITED

A copy of my valid and active prequalification/classification certificate from the Department of Treasury, Division of Property Management and Construction has been submitted with this bid.

Total Amount of Uncompleted Contracts (DPMC 701)

The total amount of uncompleted work is \$ 36,959,222.14 as of July 1, 2025 (Date).

A copy of the company's Total Amount of Uncompleted Contracts form is required to be submitted with the bid.

NJSDA Prequalification

The Hall Building Corp. (Name of Company), pursuant to N.J.S.A. 18A:7G-33, is prequalified with the NJSDA on contracts for "school facilities" projects as defined by code. NJSDA prequalification is not a requirement for maintenance projects.

John R. Hall July 1, 2025
SIGNATURE OF AUTHORIZED REPRESENTATIVE Date

John R. Hall, President

Sworn and subscribed to before me this 1st day of July in the Year 2025.

Lorrie J. Fehlhaber Lorrie J. Fehlhaber Notary Public of New Jersey
SIGNATURE OF NOTARY Print Name of Notary

My Commission Expires 12 Month 01 Day 2025 Year SEAL-

LORRIE J. FEHLHABER
NOTARY PUBLIC OF NEW JERSEY
Commission # **2402669**
My Commission Expires **12/01/2025**

To be completed, signed and returned with Bid.

PREVAILING WAGES COMPLIANCE CERTIFICATION

Baxel Hall Addition for Union County Vocational-Technical Schools at UCNJ Union College Scotch Plains Campus

The Union County Vocational-Technical School determines that this is a public works project that in total will exceed \$2,000.00 (two thousand dollars), therefore prevailing wages rules and regulations apply as promulgated by the New Jersey Prevailing Wage Act and in conformance with N.J.S.A. 34:11-56:25 et seq.

Certification

I certify that our company understands that this project of the Union County Vocational-Technical Schools requires prevailing wages to be paid in full accordance with the law.

I further certify that all subcontractors named in this bid understand that this project requires the subcontractor to pay prevailing wages in full accordance with the law.

Non-compliance Statement

If it is found that any worker, employed by the contractor or any subcontractor covered by said contract, has been paid a rate of wages less than the prevailing wage required to be paid by such contract, the Board may begin proceedings to terminate the contractor's or subcontractor's right to proceed with the work, or such part of the work as to which there has been a failure to pay required wages and to prosecute the work to completion or otherwise. The contractor and his sureties shall be liable for any excess costs occasioned thereby to the public body.

NOTIFICATION OF VIOLATIONS – New Jersey Department of Labor and Workforce Development

Has the bidder or any person having an "interest" with the bidder, been notified by the New Jersey Department of Labor and Workforce Development by notice issued pursuant to N.J.S.A. 34:11-56:37 that he/she has been in violation for failure to pay prevailing wages as required by the 18 within the last five (5) years?

* Yes _____

No X _____

*If yes, please attach a signed document explaining any/or all administrative proceedings with the Department within the last five (5) years. Please include any pending administrative proceedings with the Department if any.

Submission of Certified Payroll Records

All certified payroll records are to be submitted to the person named below who is coordinating the activities for the project:

Janet Behrmann, School Business Administrator/Board Secretary
Union County Vocational-Technical Schools

Name of Company HALL BUILDING CORP.

Authorized Agent John R. Hall, President

Authorized Signature John R. Hall

To be completed, signed and returned with Bid.

STATEMENT OF OWNERSHIP DISCLOSURE

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: HALL BUILDING CORP.

Organization Address: 33 Main Street, P.O. Box 904, Farmingdale, NJ 07727

City, State, ZIP: Farmingdale, NJ 07727

Part I Check the box that represents the type of business organization:

- ☐ Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- ☐ Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- ☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC)
- ☐ Partnership ☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
- ☐ Other (be specific): _____

Part II Check the appropriate box

- ☒ The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who owns a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**
- OR**
- ☐ No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Home Address (for Individuals) or Business Address
John R. Hall (80%)	120 Peskin Road Farmingdale, NJ 07727
James C. Hall (20%)	198 Garfield Avenue Island Heights, NJ 08732

Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

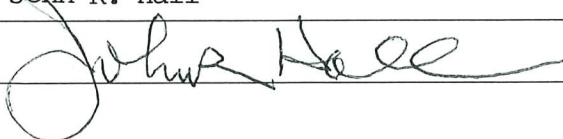
Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s
(N/A)	

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every non-corporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Home Address (for Individuals) or Business Address
(N/A)	

Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the *Union County Vocational-Technical Schools* is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the *Union County Vocational-Technical Schools* to notify the *Union County Vocational-Technical Schools* in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the *Union County Vocational-Technical Schools* to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	John R. Hall	Title:	President
Signature:		Date:	July 1, 2025

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

To be completed, signed and returned with Bid.

SUBCONTRACTOR'S DISCLOSURE FORM

Addition to Baxel Hall

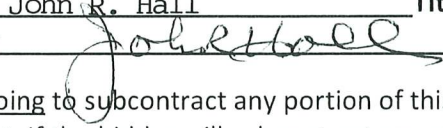
Bid No. **25-16**

Bid Date **July 1, 2025**

The HALL BUILDING CORP. (Name of Bidding Company)

Please Check One! X will sub-contract a portion of this project.
 will not sub-contract any portion of this project.

Authorized Agent John R. Hall **Title** President

Signature of Bidder  **Date** July 1, 2025

If the bidder is not going to subcontract any portion of this project, the bidder need not complete any further part of this document. If the bidder will subcontract any of the following:

- Plumbing/gas fitting work;
- Electrical work, tele-data, fire alarm or security systems

the bidder must do the following:

- ☒ Identify the contract number and type of work he intends to subcontract;
- ☒ Provide the name, address and other pertinent information about the subcontractor;*
- ☒ If the cost of the work by the subcontractor shall exceed the amounts listed below, the bidder shall provide in the bid package submission the following documents:

Please list subcontractor(s) on the following pages. Bidders may make extra copies of the following pages.

** Failure to identify the names and addresses of any subcontractors required to be named in the bid, or to submit the appropriate documents for each such subcontractor, may be cause for the bid to be rejected as being non-responsive.*

(Form continued on next page)

To be completed, signed and returned with Bid.

SWORN CONTRACTOR CERTIFICATION; QUALIFICATIONS AND CREDENTIALS
(Bidder's Certification)

Pursuant to N.J.S.A. 18A:7G-37, a pre-qualified contractor seeking to bid on school facilities projects, and any subcontractors, that are required to be named under N.J.S.A. 18A:7G-1 et seq. shall, as a condition of bidding, submit this Sworn Contractor Certification regarding qualifications and credentials.

I, John R. Hall, the principal owner or officer of the company certify that the forging statements are true and our firm has the following qualifications and credentials:

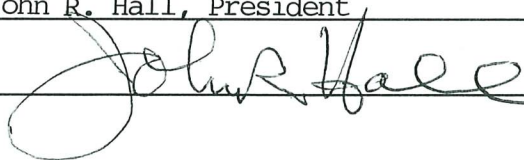
- A current, valid certificate of registration issued pursuant to "The Public Works Contractor Registration Act," N.J.S.A. 34:11-56:48 et seq. A copy of which is submitted with its bid;
- A current valid contractor trade license required under applicable New Jersey Law for any specialty trade or specialty area in which the firm seeks to perform work, a copy of which is submitted with its bid;

During the term of the school facilities project, I as principal owner or officer of the company or corporation, as the contractor, will have in place a suitable quality control and quality assurance program and appropriate safety and health plan.

Certify that, at the time of bidding, the amount of the bid proposal and value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit.

Name of Company HALL BUILDING CORP.

Name of Owner or Officer John R. Hall, President

Signature of Owner or Officer 

Notarized before me this 1st day of July, 2025


NOTARY PUBLIC SIGNATURE

Month July Year 2025
Lorrie J Fehlhaber
Print Name of Notary Public

My commission expires 12 Month 01 Day 2025 Year

-SEAL-

STAMP

LORRIE J. FEHLHABER
NOTARY PUBLIC OF NEW JERSEY
Commission # 2402669
My Commission Expires 12/01/2025

**UNION COUNTY VOCATIONAL-TECHNICAL SCHOOLS
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN FORM**

BID SOLICITATION/PROPOSAL TITLE Addition to Baxel Hall

VENDOR/BIDDER NAME

HALL BUILDING CORP.

Pursuant to N.J.S.A. 52:32-57, et seq. (P.L. 2012, c.25 and P.L. 2021, c.4) any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must certify that neither the person nor entity, nor any of its parents, subsidiaries, or affiliates, is identified on the New Jersey Department of the Treasury's Chapter 25 List as a person or entity engaged in investment activities in Iran. The Chapter 25 list is found on the Division's website at <https://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Vendors/Bidders must review this list prior to completing the below certification. If the Director of the Division of Purchase and Property finds a person or entity to be in violation of the law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

CHECK THE APPROPRIATE BOX

☒ I certify, pursuant to N.J.S.A. 52:32-57, et seq. (P.L. 2012, c.25 and P.L. 2021, c.4), that neither the Vendor/Bidder listed above nor any of its parents, subsidiaries, or affiliates is listed on the New Jersey Department of the Treasury's Chapter 25 List of entities determined to be engaged in prohibited activities in Iran.

OR

☐ I am unable to certify as above because the Vendor/Bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the New Jersey Department of the Treasury's Chapter 25 List. I will provide a detailed, accurate and precise description of the activities of the Vendor/Bidder, or one of its parents, subsidiaries or affiliates, has engaged in regarding investment activities in Iran by completing the information requested below.

Entity Engaged in Investment Activities _____

Relationship to Vendor/ Bidder _____

Description of Activities _____

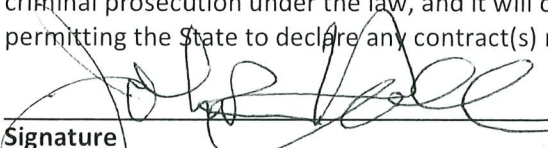
Duration of Engagement _____

Anticipated Cessation Date _____

Attach Additional Sheets If Necessary

CERTIFICATION

I, the undersigned, certify that I am authorized to execute this certification on behalf of the Vendor/Bidder, that the foregoing information and any attachments hereto, to the best of my knowledge are true and complete. I acknowledge that the State of New Jersey is relying on the information contained herein, and that the Vendor/Bidder is under a continuing obligation from the date of this certification through the completion of any contract(s) with the State to notify the State in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I will be subject to criminal prosecution under the law, and it will constitute a material breach of my agreement(s) with the State, permitting the State to declare any contract(s) resulting from this certification void and unenforceable.


Signature

John R. Hall, President

Print Name and Title

July 1, 2025

Date

Version REV. 2.1 2021

This form is to be completed, certified and submitted prior to the award of contract.

EXHIBIT B
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
N.J.S.A. 10:5-31 et seq. (P.L.1975, c.127)
N.J.A.C. 17:27-1.1 et seq.
CONSTRUCTION CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

When hiring or scheduling workers in each construction trade, the contractor or subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the targeted employment goal prescribed by N.J.A.C. 17:27-7.2; provided, however, that the Dept. of LWD, Construction EEO Monitoring Program, may, in its discretion, exempt a contractor or subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B, and C, as long as the Dept. of LWD, Construction EEO Monitoring Program is satisfied that the contractor or subcontractor is employing workers provided by a union which provides evidence, in accordance with standards prescribed by the Dept. of LWD, Construction EEO Monitoring Program, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the targeted employment goal established in accordance with N.J.A.C. 17:27-7.2. The contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

- (A) If the contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor shall, within three business days of the contract award, seek assurances from the union that it will cooperate with the contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as supplemented and amended from time to time and the Americans with Disabilities Act. If the contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five business days prior to the commencement of construction work, the contractor or subcontractor agrees to afford equal employment opportunities minority and women workers directly, consistent with this chapter. If the contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with affording equal employment opportunities as specified in this chapter, the contractor or subcontractor agrees to be prepared to provide such opportunities to minority and women workers directly, consistent with this chapter, by complying with the hiring or scheduling procedures prescribed under (B) below; and the contractor or subcontractor further agrees to take said action immediately if it determines that the union is not referring minority and women workers consistent with the equal employment opportunity goals set forth in this chapter.
- (B) If good faith efforts to meet targeted employment goals have not or cannot be met for each construction trade by adhering to the procedures of (A) above, or if the contractor does not have a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor agrees to take the following actions:
 - (1) To notify the public agency compliance officer, the Dept. of LWD, Construction EEO Monitoring Program, and minority and women referral organizations listed by the Division pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;
 - (2) To notify any minority and women workers who have been listed with it as awaiting available vacancies;
 - (3) Prior to commencement of work, to request that the local construction trade union refer minority and women workers to fill job openings, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;

EXHIBIT B (Continued)

(4) To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area;

(5) If it is necessary to lay off some of the workers in a given trade on the construction site, layoffs shall be conducted in compliance with the equal employment opportunity and nondiscrimination standards set forth in this regulation, as well as with applicable Federal and State court decisions;

(6) To adhere to the following procedure when minority and women workers apply or are referred to the contractor or subcontractor:

(i) The contractor or subcontractor shall interview the referred minority or women worker.

(ii) If said individuals have never previously received any document or certification signifying a level of qualification lower than that required in order to perform the work of the construction trade, the contractor or subcontractor shall in good faith determine the qualifications of such individuals. The contractor or subcontractor shall hire or schedule those individuals who satisfy appropriate qualification standards in conformity with the equal employment opportunity and non-discrimination principles set forth in this chapter. However, a contractor or subcontractor shall determine that the individual at least possesses the requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency is acceptable to the Dept. of LWD, Construction EEO Monitoring Program. If necessary, the contractor or subcontractor shall hire or schedule minority and women workers who qualify as trainees pursuant to these rules. All of the requirements, however, are limited by the provisions of (C) below.

(iii) The name of any interested women or minority individual shall be maintained on a waiting list, and shall be considered for employment as described in (i) above, whenever vacancies occur. At the request of the Dept. of LWD, Construction EEO Monitoring Program, the contractor or subcontractor shall provide evidence of its good faith efforts to employ women and minorities from the list to fill vacancies.

(iv) If, for any reason, said contractor or subcontractor determines that a minority individual or a woman is not qualified or if the individual qualifies as an advanced trainee or apprentice, the contractor or subcontractor shall inform the individual in writing of the reasons for the determination, maintain a copy of the determination in its files, and send a copy to the public agency compliance officer and to the Dept. of LWD, Construction EEO Monitoring Program.

(7) To keep a complete and accurate record of all requests made for the referral of workers in any trade covered by the contract, on forms made available by the Dept. of LWD, Construction EEO Monitoring Program and submitted promptly to the Dept. of LWD, Construction EEO Monitoring Program upon request.

(C) The contractor or subcontractor agrees that nothing contained in (B) above shall preclude the contractor or subcontractor from complying with the union hiring hall or apprenticeship policies in any applicable collective bargaining agreement or union hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and women or the failure to refer minorities and women consistent with the targeted county employment goal, the contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or arrangement; provided further, however, that the contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in numbers which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ratio established by practice in the area for said construction trade. Also, the contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the contractor shall submit to the public agency compliance officer and the Dept. of LWD, Construction EEO Monitoring Program an initial project workforce report (Form AA-201) electronically provided to the public agency by the Dept. of LWD, Construction EEO Monitoring Program, through its website, for distribution to and completion by the contractor, in accordance with N.J.A.C. 17:27-7. The contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Dept. of LWD, Construction EEO Monitoring Program, and to the public agency compliance officer.

The contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on-the-job and/or off-the job programs for outreach and training of minorities and women.

(D) The contractor and its subcontractors shall furnish such reports or other documents to the Dept. of LWD, Construction EEO Monitoring Program as may be requested by the Dept. of LWD, Construction EEO Monitoring Program from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Dept. of LWD, Construction EEO Monitoring Program for conducting a compliance investigation pursuant to N.J.A.C. 17:27-1.1 et seq.

(Revised: January, 2016)

Certificate Number
54054

Registration Date: 05/19/2024
Expiration Date: 05/18/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):

John R. Hall, President
Susan Bennett, Secretary

Responsible Representative(s):

James C. Hall, Vice-President

Hall Building Corp.
2024

A handwritten signature in cursive script, reading "R. Asaro-Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: HALL BUILDING CORP.
Trade Name:
Address: 33 MAIN ST
FARMINGDALE, NJ 07727-1218
Certificate Number: 0097423
Effective Date: April 29, 1980
Date of Issuance: July 27, 2016

For Office Use Only:
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